

08/16/01

1105 U.S. PTO

UTILITY
PATENT APPLICATION
TRANSMITTAL

For new nonprovisional applications under 37 CFR 1.53(b)

Attorney Docket No.

212883US2

First Inventor or Application Identifier

Yasukazu MUKOGAWA, et al.

Title

ULTRAPURE WATER PRODUCING APPARATUS

Assignee Name: MITSUBISHI DENKI KABUSHIKI KAISHA

Assignee Address: 2-3, Marunouchi 2-chome, Chiyoda-ku, TOKYO 100-8310 JAPAN

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents

ADDRESS TO:

Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

- 1.
- ☒
- Fee Transmittal Form (e.g. PTO/SB/17)
-
- (Submit an original and a duplicate for fee processing)

- 2.
- ☒
- Specification Total Sheets
- 28**

- 3.
- ☒
- Formal Drawing(s)
-
- (35 U.S.C. 113) Total Sheets
- 9**

- 4.
- ☒
- Oath or Declaration Total Pages
- 3**

a. ☒ Newly executed (original)b. ☐ Copy from a prior application (37 C.F.R. §1.63(d))
(for continuation / divisional w/ box 17 completed)i. ☐ DELETION OF INVENTOR(S)Signed statement attached deleting inventor(s) named in
the prior application, see 37 C.F.R. §1.63(d)(2) and
1.33(b).

- 5.
- ☐
- CD-ROM or CD-R in duplicate, large table or Computer
-
- Program (Appendix)

- 6.
- ☐
- Nucleotide and/or Amino Acid Sequence Submission
-
- (if applicable, all necessary)

a. ☐ Computer Readable Form (CRF)

b. Specification or Sequence Listing on:

i. ☐ CD-ROM or CD-R (2 copies); orii. ☐ Paperc. ☐ Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

- 7.
- ☒
- Assignment Papers (cover sheet & document(s))

- 8.
- ☒
- Application Data Sheet. See 37 CFR 1.76

- 9.
- ☐
- 37 C.F.R. §3.73(b) Statement (when there is an assignee)
- ☐
- Power of Attorney

- 10.
- ☐
- English Translation Document (if applicable)

- 11.
- ☒
- Information Disclosure
-
- Statement (IDS)/PTO-1449
- ☒
- Copies of IDS
-
- Citations (3)

- 12.
- ☐
- Preliminary Amendment

- 13.
- ☒
- White Advance Serial No. Postcard

- 14.
- ☒
- Certified Copy of Priority Document(s) (1)
-
- (if foreign priority is claimed)

- 15.
- ☐
- Applicant claims small entity status.
-
- See 37 CFR 1.27

- 16.
- ☒
- Other: Notice of Priority

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application no.:

Prior application information: Examiner:

Group Art Unit:

For CONTINUATION OR DIVISIONAL APPS only. The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. Amend the specification by inserting before the first line the sentence:

☐ This application is a ☐ Continuation ☐ Division ☐ Continuation-in-part (CIP)
of application Serial No. Filed on☐ Which was published in English☐ Which was not published in English☐ This application claims priority of provisional application Serial No. Filed

19. CORRESPONDENCE ADDRESS



22850

(703) 413-3000

FACSIMILE: (703) 413-2220

Name:	Marvin J. Spivak	Registration No.:	24,913
Signature:		Date:	8-16-01
Name:		Registration No.:	

James D. Hamilton
Registration No. 28,421

1105 U.S. PTO

09/930132

08/16/01

Docket No. 212883US2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Yasukazu MUKOGAWA, et al.

SERIAL NO: New Application

FILING DATE: Herewith

FOR: ULTRAPURE WATER PRODUCING APPARATUS

FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	11 - 20 =	0	× \$18 =	\$0.00
INDEPENDENT CLAIMS	3 - 3 =	0	× \$80 =	\$0.00
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable)			+ \$270 =	\$0.00
<input type="checkbox"/> LATE FILING OF DECLARATION			+ \$130 =	\$0.00
BASIC FEE				\$710.00
TOTAL OF ABOVE CALCULATIONS				\$710.00
<input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY				\$0.00
<input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE			+ \$130 =	\$0.00
<input checked="" type="checkbox"/> RECORDATION OF ASSIGNMENT			+ \$40 =	\$40.00
TOTAL				\$750.00

Please charge Deposit Account No. 15-0030 in the amount of

A duplicate copy of this sheet is enclosed.

A check in the amount of **\$750.00** to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 15-0030.

A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND,
MAIER & NEUSTADT, P.C.

Marvin J. Spivak

Registration No. 24,913

James D. Hamilton
Registration No. 28,421

Date: 8-16-01



22850

Tel. (703) 413-3000
Fax. (703) 413-2220
(OSMMN 10/00)